



Land Transfer Navigators Application Preview

This document is for preview only. Please fill out the application using [Microsoft Forms](#).

Before filling out the application, please review the [program guidelines](#).

If you have any questions about the application content, please reach out Beth Fraser (bfraser@farmland.org) Applications are due by 5:00 p.m. (EDT) on Thursday, August 31, 2023. Notification of acceptance will be sent out by Friday, September 29, 2023.

Contact Information

1. Organization Name:
2. Organization Website:
3. Organization Point of Contact Name:
4. Point of Contact Position:
5. Organization State:
6. Point of Contact Email Address:

Participation as a Navigator for this program is limited to entities who hold easements purchased in part with funding through the federal Farm and Ranch Lands Protection Program (FRPP), the predecessor program to the Agricultural Conservation Easement Program-Agricultural Land Easements (ACEP-ALE). Please tell us about the easements your organization holds.

7. How many easements in total does your organization hold?
8. How many easements do you hold that protect land that is supporting an active farm or ranch operation?
9. Estimated total acres of land under easement that is supporting an active farm or ranch operation?
10. How many easements do you hold that were funded in part through USDA's Farm and Ranch Lands Protection Program (FRPP)?
11. How many easements do you hold that have been funded in part through USDA's Agricultural Conservation Easement Program-Agricultural Land Easements (ACEP-ALE)?
12. Does your organization own agricultural land in fee?
 - o If yes, how many acres are owned in fee?
13. What geographic region do you serve?

Please describe the relationships you have with the landowners on whose land you hold easements.

14. How often do you meet with them?
 - Annually
 - Monthly
 - Sporadically
 - Never
 - Other

15. Please describe the purpose and scope of your meetings with landowners.
16. Briefly describe the type/s and extent of farm/ranch transfer or succession planning work your organization currently does. This can include, but is not limited to, offering referrals, providing direct technical assistance to landowners, operating a farm link program, and offering trainings and workshops around farm transfer or succession. If your organization does not currently work on farm/ranch transfer or succession planning, please state "N/A."
17. Briefly describe the type/s and extent of land access work your organization currently does. This can include, but is not limited to, providing property listing, linking or matching services, or other direct support to farm seekers. If your organization does not currently work on agricultural land access, please state "N/A."
18. If you answered "N/A" to questions 16 or 17, please explain why your organization does not currently work on succession planning or land access support. If your organization aspires to do this work, please describe what type of work your organization aspires to do.
19. Which of the following communities of farmers, ranchers and/or landowners do you engage with on a regular basis? Check all that apply.

- | | |
|-------------------------------------|--|
| American Indian or Alaska Native | Start-up/beginning farmers (1-3 years) |
| Asian | Farmland owners |
| Black or African American | Urban |
| Hispanic or Latino/a | Veterans |
| Immigrants and/or refugees | White |
| Limited resource | Women |
| LGBTQIA+ | Young Farmers (under the age of 35) |
| Native Hawaiian or Pacific Islander | Primary language other than English |
| Plain Sect | Other (please specify) |
| Farm seekers | |

20. Please describe if and how your organization is intentionally supporting historically underserved farmers, ranchers, and landowners. *In addition to [USDA's definition of underserved](#), AFT includes women; immigrants; small-scale and limited-resource farmers; people with disabilities; and [LGBTQIA+](#) communities.* [Text Box – limit 300 words] *
21. How does serving as a Navigator align with your organization's mission, goals, and strategic priorities? (~300 words)
22. [Please review the grant guidelines.](#)

Check this box to confirm you have read the guidelines and can organizationally commit to the activities outlined within Appendix A.